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PATENT & TRADEMARK OFFICE  
Applicant

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

) Conf. No. 6149

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

December 30, 2003  
Date

Registration No. 47,954  
Attorney for Applicant

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JAN 05 2004

Technology Center 2600

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In response to the final Office Action mailed October 7, 2003, please consider

the following remarks:

AF  
2100

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Yamamoto et al.

Serial No.: 09/287,304

Filed: April 7, 1999

For: LIQUID CRYSTAL  
DISPLAY DEVICE

Art Unit: 2673

Examiner: Piziali, J.

Conf. No. 6149

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December 30, 2003

Date

*Josh C. Snider*  
Registration No. 47,954  
Attorney for Applicant

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Technology Center 2600

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	21	21	0	x \$18.00	= \$
Independent Claims	4	4	0	x \$84.00	= \$
Fee for Multiple Dependent Claims				\$280.00	= \$
Total Additional Fee					\$
Small Entity Fee (reduced by half)					\$

(X) Response F, with attached Appendices.

(X) If a Petition under 37 C.F.R. 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS &amp; CRAIN, LTD.

By:

*Josh C. Snider*  
Josh C. Snider, Registration No. 47,954

December 30, 2003

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Facsimile: (312) 360-9315  
Customer Number 24978

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